



State of Nevada

Board of Examiners for Social Workers

4600 Kietzke Lane, #O-264, Reno, NV 89502

(775) 688-2555

PUBLIC NOTICE OF BOARD MEETING and NAC CHANGE HEARING

9:00 AM on Wednesday, February 19, 2025

BESW strives to maintain government transparency and protect public safety. We are offering a virtual option for attendance via Zoom conference. Cameras will be on for the duration of the meeting. Supporting materials will be available electronically at the BESW website: <http://socwork.nv.gov/board/Mtgs/>.

The Nevada Board of Examiners for Social Workers is Inviting you to a scheduled Zoom meeting.

Topic: BESW February 19, 2025 Board of Examiners for Social Workers Board Meeting

Time: 02/19/2025 09:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/92858075422?pwd=kILkrBnVTuzpUKXRDC4CTBjXj8Cygg.1>

Meeting ID: 928 5807 5422

Passcode: 015686

One tap mobile

+13462487799,,92858075422#,,,,*015686# US (Houston)

+16694449171,,92858075422#,,,,*015686# US

Dial by your location

• +1 669 900 9128 US (San Jose)

• +1 719 359 4580 US

Meeting ID: 928 5807 5422

Passcode: 015686

Find your local number: <https://zoom.us/u/aBeCgq4J6>

Please Note: The Board of Examiners for Social Workers may address agenda items out of sequence, combine the agenda items, pull, or remove the agenda items, to aid the efficiency or effectiveness of the meeting or to accommodate persons appearing before the Board. The Board may continue agenda items to the next meeting as needed. (NRS 241.020)

Public comment is welcome by the Board and will be heard at the beginning of the Board meeting following the Call to Order and Roll and at the end of agenda prior to the adjournment of the Board meeting. Public comment may be limited to three (3) minutes per person. The Board meeting Chair may allow additional time to be given a speaker as time allows and at his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B126.

AGENDA

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

- **NOTE: Per Open Meeting Law, before speaking please state your full name for the record.**

1. Call to Order, Roll Call.

2. Public Comment.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment may be limited to three (3) minutes.

3. Board Operations:

A. Review and Discuss November 20, 2024 Meeting and Hearing Minutes (For Possible Action).

B. Board Review of Hearing for Virgilio DeSio, License No. 6200-C (For Possible Action).

C. Board Review of the Application for Heyward Jackson (For Possible Action).

D. Board Review of the Application for Ashley Bunton Dodson (For Possible Action).

E. Quarter End Financials (For Possible Action).

F. Transition from Flynn Giudici Government Affairs, LLC (For Discussion).

G. Board authority to speak for the Board at Legislature (For Possible Action).

H. Legislative Update (For Discussion)

a. Proposals Relating to Health Care Workforce and Licensing.

i. SB 68–“Revises provisions relating to Behavioral Health” From the Rural Regional Behavioral Health Policy Board (Social Work Interstate Compact)

ii. BDR 40-353 – “Makes revisions relating to health professions” – From the Joint Interim Standing Committee on Health and Human Services. Proposal for Health Care Workforce. Proposing combining the Behavioral Health Board under DPBH.

iii. BDR 352 -“Revises provisions relating to social work” From the Joint Interim Standing Committee on Health and Human Services: Proposing Social Work Apprenticeship Program.

iv. SB78 - “Revises provisions relating to boards and commissions From Department of Business and Industry”. Proposing consolidating most Nevada Boards.

v. BDR 18-973 – “Revises provisions governing state boards and commissions”.

vi. SB 129 – “Revises provisions governing occupational and professional licensing”.

I. ASWB Exam administration transition to Pearson Vue (For Discussion).

J. ASWB Meetings

a. Administrator Workshop April 3-5, 2025 (For Possible Action).

b. 2025 Education Meeting May 1-3, 2025 (For Possible Action).

K. Executive Director’s Report (Informational).

i. Inquiry about future agenda items.

4. Public Comment.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment will be limited to three (3) minutes.

5. Adjournment.

Please contact Vikki Erickson, LCSW at (775) 688-2555 for information regarding the meeting. Supporting materials can be accessed electronically at the BESW website: <http://socwork.nv.gov/board/Mtgs//>.

This notice has been posted at the Office of the Board of Examiners for Social Workers; the Board's Web Site www.socwork.nv.gov and the State of Nevada's Public Notice Website <http://notice.nv.gov>

3A

Meeting Minutes – November 20, 2024



State of Nevada

Board of Examiners for Social Workers

4600 Kietzke Lane, #O-264, Reno, NV 89502

(775) 688-2555

On Wednesday, November 20, 2024, the board meeting for the State of Nevada Board of Social Work Examiners was called to order by Dr. Esther **Langston** at 9:03 a.m. A roll call was taken. Board members in attendance: Esther **Langston**, Michelle **Rubinstein Meadows**, Linda **Holland Browne** and Abby **Klimas**. Jamie **Vaughn** was not in attendance at this board meeting. Board staff in attendance were Vikki **Erickson** and Sandy **Lowery**. Harry **Ward** was present as the Deputy Attorney General. Guests in attendance were Nick **Vander Poel** from Flynn Guidici Government Affairs, LLC, and Sabrina Schner from Belz Public Affairs and Suzanne Olsen from Casey **Neilon**.

Langston moved to Agenda Item 2. Public Comment. **Erickson** announced that the Zoom Meeting ID is 92024751336 with a passcode of 552303. **Erickson** indicated that there was nobody present in person, no public comment via email and nobody present via phone. There as no public comment via Zoom.

Langston moved to Agenda Item 3A. Board Operations: Review and Discuss October 16, 2024 Meeting and Hearing Minutes (For Possible Action). **Holland Browne** made a motion to accept the October 16, 2024 Meeting and Hearing Minutes. **Rubinstein Meadows** provided a second to the motion. There was unanimous approval of the October 16, 2024, meeting minutes.

Langston moved to Agenda Item 3B. Board Review of Hearing for Virgilio DeSio, License No 6200-C (For Possible Action). Deputy Attorney General Harry **Ward** reports that he would like this agenda item moved to the next board meeting.

Langston moved to Agenda Item 3C. BESW 2024 Audit Report, Suzanne Olsen, Casey **Neilon** (For Possible Action). Suzanne presented the audit report, reporting there are no major issues, and the report is ready to be sent to the LCB if is approved by the board. **Holland Browne** made a motion to approve the 2024 Audit Report. **Klimas** provided a second to the motion. There as unanimous approval of the 2024 Audit Report.

Langston moved to Agenda Item 3D. Executive Director Meeting with Director Sanchez and Deputy Director Hagg, of Business and Industry. **Erickson** discussed that she and Nick **Vander Poel** met with the Director and Deputy Director about SB78 to discuss their plans reformation of Boards and Commissions in the State of Nevada, eliminating several boards and commissions and combining other boards and commissions. **Erickson** discussed that the Director and Deputy Director stated this would be a 2-3 legislative session process if approved by legislation. No vote was needed by the board since this for discussion only.

Langston moved to Agenda Item E. Legislative Update – Nick **Vander Poel** (For Discussion). **Vander Poel** and **Erickson** discussed that they continue to watch BDR 54-403 "revises provisions relating to Behavioral Health" from the Rural Regional Behavioral Health Policy Board (Social Work Interstate Compact), BDR 40-353 – "Makes revisions relating to health professions" From the Joint Interim Standing Committee on Health and Human Services.

Proposal for Health Care Workforce. Proposing combining the Behavioral Health Board under Division of Public and Behavioral Health. **Vander Poel** and **Erickson** are also watching BDR 352 – “Revises provisions relating to social work” From the Joint Interim Standing Committee on Health and Human Services: Proposing Social Work Apprenticeship Program, and BDR 54-301 “Revises provisions relating to boards and commissions from Department of Business and Industry”. This is proposing consolidating most Nevada Boards and is now renamed SB78.

There was no vote because this was an item for discussion.

Langston moved to Agenda Item F. Accounting Policy – Sandy **Lowery** (For Possible Action). As requested in the recent audit report, the staff at the Board of Examiners for Social Workers created an accounting policy which was reviewed by the Board. **Klimas** made a motion to approve the Board of Examiners for Social Workers Accounting Policy. **Holland Browne** provide a second. There was unanimous vote for approval of the accounting policy, and the board is now in compliance with having an active accounting policy.

Langston moved to Agenda Item G. Language Access Plan – Sandy **Lowery** (For Possible Action). Another policy was created specifying the requirement and the procedure for utilizing translation services if needed by the State of Nevada Board of Examiners for Social Workers. Board members were provided a copy and if approved it will be sent to show compliance to the Language Access Coordinator in the Governor’s Office for New Americans. **Klimas** provided a motion to approve the Language Access Plan Policy and **Holland Browne** provided a second. There was unanimous approval of the policy. **Erickson** state she will send the approved policy to the Governor’s Office for New Americans, which is consistent across Boards and Commissions.

Langston moved to Agenda Item H. ASWB Delegate Assembly Update. November 7-9, 2024. This was a discussion item providing an update that **Erickson** was elected to the Board of Directors, Administrator for the ASWB for a term that will last for 2 years. **Langston** attended as the delegate for the State of Nevada and **Rubinstein Meadows** attended as the alternative delegate. There was no vote since this was an item for discussion.

Langston moved to Agenda Item I. Executive Director’s Report (Informational). **Erickson** expressed gratitude to Sandy **Lowery** for her work with the auditing firm in completing an audit. **Lowery** worked with the auditing firm, accountant and bookkeeper to show compliance with required accounting procedures which resulted in an audit to provide to the LCB. **Erickson** discussed that she would be attending the Board of Directors meetings as a newly elected member of the board for the ASWB and will continue to work with the legislative consultant to follow legislation that comes up pertinent to the Social Work Board. **Erickson** encouraged board members to provide agenda items that they would like to see on the board agenda in upcoming meetings.

Langston moved to agenda item 4. Public Comment. **Erickson** stated that the public can join the Zoom meeting with the ID 92024751336 with a passcode of 552303. There was no public comment verbalized on the Zoom call, nobody on the phone, no public comment in person, and no email with comment.

Langston moved to Agenda Item 5. Adjournment. The meeting adjourned at 9:45 a.m.

3B

Consent Decree for Virgilio DeSio

3C

**Board Review of Application for Heyward Jackson
(Signed OML Notice required)**

3D

**Board Review of Application for Ashley Bunton Dodson
(Signed OML Notice required)**

RECEIVED

FEB 12 2024



State of Nevada
Board of Examiners for Social Workers
4600 Kietzke Lane, #O-264, Reno, NV 89502
(775) 688-2555

NV Board of Examiners
for Social Workers

NOTIFICATION OF OPEN MEETING LAW SERVICE REQUIREMENTS

I, Ashley Bunton-Dodson, being apprised of the requirements under NRS 241.033 and NRS 241.034 for a public body to notify a person by certified mail at least twenty-one (21) working days in advance or by personal service at least five (5) working days in advance of a meeting in which that public body will consider that person's character, professional competence, or physical or mental health. I have also been apprised that an email and scanned signature on this document will carry the same weight as an original. I do hereby acknowledge these requirements and that a regularly schedule board meeting shall take place at the time, date and location noted below:

**State of Nevada, Board of Examiners for Social Workers
Virtual Board Meeting
9:00 am on Wednesday, February 19, 2025**

Zoom meeting link:

Topic: February 2025 Board of Examiners for Social Workers Board Meeting

Time: Feb 19, 2025 09:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/92858075422?pwd=kllkrBnVTuzpUKXRdc4CTBjXj8Cygg.1>

Meeting ID: 928 5807 5422

Passcode: 015686

Included on the February 19, 2025, board meeting agenda will be an action item:

Review, Discussion and Possible Approval, Board Review of Application for LMSW License for Ashley Bunton-Dodson. (For Possible Action).

The Board's review and discussion regarding this matter may entail consideration of my character, professional competence, physical or mental health. In addition to the above information, I have also been informed by the Board's Executive Director that the Board meeting agenda as well as minutes from the February 19, 2025, board meeting are public documents which will be publicly available, including publicly posted on the Board's website, www.socwork.nv.gov. Copies of the above referenced Nevada Revised Statute (NRS) have also been provided to me for my review.

DATED: 12 day of February, (month), 25 (year)

By: Ashley Dalton
Signature

Dalia Stewart
Witness

02/12/2025
Date

NRS 241.033 Meeting to consider character, misconduct, competence or health of person or to consider appeal of results of examination: Written notice to person required; exception; public body required to allow person whose character, misconduct, competence or health is to be considered to attend with representative and to present evidence; attendance of additional persons; copy of record.

1. Except as otherwise provided in subsection 7, a public body shall not hold a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of any person or to consider an appeal by a person of the results of an examination conducted by or on behalf of the public body unless it has:

- (a) Given written notice to that person of the time and place of the meeting; and
- (b) Received proof of service of the notice.

2. The written notice required pursuant to subsection 1:

(a) Except as otherwise provided in subsection 3, must be:

- (1) Delivered personally to that person at least 5 working days before the meeting; or
- (2) Sent by certified mail to the last known address of that person at least 21 working

days before the meeting.

(b) May, with respect to a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of a person, include an informational statement setting forth that the public body may, without further notice, take administrative action against the person if the public body determines that such administrative action is warranted after considering the character, alleged misconduct, professional competence, or physical or mental health of the person.

(c) Must include:

- (1) A list of the general topics concerning the person that will be considered by the public body during the closed meeting; and
- (2) A statement of the provisions of subsection 4, if applicable.

3. The Nevada Athletic Commission is exempt from the requirements of subparagraphs (1) and (2) of paragraph (a) of subsection 2, but must give written notice of the time and place of the meeting and must receive proof of service of the notice before the meeting may be held.

4. If a public body holds a closed meeting or closes a portion of a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of a person, the public body must allow that person to:

(a) Attend the closed meeting or that portion of the closed meeting during which the character, alleged misconduct, professional competence, or physical or mental health of the person is considered;

(b) Have an attorney or other representative of the person's choosing present with the person during the closed meeting; and

(c) Present written evidence, provide testimony and present witnesses relating to the character, alleged misconduct, professional competence, or physical or mental health of the person to the public body during the closed meeting.

5. Except as otherwise provided in subsection 4, with regard to the attendance of persons other than members of the public body and the person whose character, alleged misconduct, professional competence, physical or mental health or appeal of the results of an examination is considered, the chair of the public body may at any time before or during a closed meeting:

(a) Determine which additional persons, if any, are allowed to attend the closed meeting or portion thereof; or

(b) Allow the members of the public body to determine, by majority vote, which additional persons, if any, are allowed to attend the closed meeting or portion thereof.

6. A public body shall provide a copy of any record of a closed meeting prepared pursuant to NRS 241.095, upon the request of any person who received written notice of the closed meeting pursuant to subsection 1.

7. For the purposes of this section:

(a) A meeting held to consider an applicant for employment is not subject to the notice requirements otherwise imposed by this section.

(b) Casual or tangential references to a person or the name of a person during a meeting do not constitute consideration of the character, alleged misconduct, professional competence, or physical or mental health of the person.

(c) A meeting held to recognize or award positive achievements of a person, including, without limitation, honors, awards, tenure and commendations, is not subject to the notice requirements otherwise imposed by this section.

(Added to NRS by 1993, 2638; A 2005, 977, 2246, 2248; 2011, 2388; 2019, 3624)

3E

2nd Quarter Fiscal Report 24/25

| January | Annual Budget FY 24/25 | Montly Budget - January | Monthly Actual - January | Monthly Variance Dollars | Monthly Variance Percent | Annual Year to Date | Annual Variance Dollar | Annual Variance Percent |
|--------------|---------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------|---------------------------|-------------------------------|
| Fund Balance | \$ 132,188.00 | | | | | 58% | | |

| INCOME | | | | | | | | | |
|--------------------------------|----------------------|---------------------|---------------------|-----------------------|-------------|----------------------|------------------------|------------|--|
| 40000 RENEWAL FEES | 560,000.00 | 46,666.67 | 58,812.50 | -12,145.83 | 126% | 374,875.00 | -185,125.00 | 67% | |
| 41000 APPLICATION FEE | 50,000.00 | 4,166.67 | 5,600.00 | -1,433.33 | 134% | 29,275.00 | -20,725.00 | 59% | |
| 42000 INITIAL LICENSE FEE | 115,000.00 | 9,583.33 | 12,875.00 | -3,291.67 | 134% | 68,875.00 | -46,125.00 | 60% | |
| 43000 ENDORSEMENT FEE | 35,000.00 | 2,916.67 | 3,500.00 | -583.33 | 120% | 23,750.00 | -11,250.00 | 68% | |
| 44000 PROVISIONAL LICENSE FEES | 1,000.00 | 83.33 | 0.00 | 83.33 | 0% | 843.74 | -156.26 | 84% | |
| 45000 RENEWAL LATE FEE | 6,000.00 | 500.00 | 1,300.00 | -800.00 | 260% | 6,900.00 | 900.00 | 115% | |
| 46000 RESTORATION OF LICENSE | 1,600.00 | 133.33 | 0.00 | 133.33 | 0% | 1,800.00 | 200.00 | 113% | |
| 47000 DISCIPLINARY COSTS | 2,000.00 | 166.67 | 0.00 | 166.67 | 0% | 0.00 | -2,000.00 | 0% | |
| 48000 MISCELLANEOUS | 9,200.00 | 766.67 | 1,235.00 | -468.33 | 161% | 10,585.00 | 1,385.00 | 115% | |
| 49000 INTEREST | 500.00 | 41.67 | 0.00 | 41.67 | 0% | 0.00 | -500.00 | 0% | |
| Total Income | \$ 780,300.00 | \$ 65,025.01 | \$ 83,322.50 | \$ (18,297.49) | 128% | \$ 516,903.74 | \$ (263,396.26) | 66% | |
| Sub-Account Total | \$ 912,488.00 | | | | | \$ 649,091.74 | | | |

| EXPENSES | | | | | | | | | |
|---------------------------------------|---------------|--------------|--------------|-------------|------|---------------|-------------|------|--|
| 50050 Wages | 335,000.00 | 27,916.67 | 26,092.39 | 1,824.28 | 93% | 181,948.64 | -153,051.36 | 54% | |
| 50102 Group Health Insurance | 30,000.00 | 2,500.00 | 2,277.00 | 223.00 | 91% | 15,939.00 | -14,061.00 | 53% | |
| 50103 Ins Regis | 12,000.00 | 1,000.00 | 861.54 | 138.46 | 86% | 5,871.77 | -6,128.23 | 49% | |
| 50104 Medicare | 5,000.00 | 416.67 | 327.71 | 88.96 | 79% | 2,322.93 | -2,677.07 | 46% | |
| 50105 PERS-Employer paid | 76,000.00 | 6,333.33 | 6,182.46 | 150.87 | 98% | 37,094.76 | -38,905.24 | 49% | |
| 50106 Unemployment Ins. | 3,500.00 | 291.67 | 27.56 | 264.11 | 9% | 1,218.33 | -2,281.67 | 35% | |
| 50107 PTO Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 0.00 | 0.00 | 0% | |
| 50300 Workman's Comp. | 2,000.00 | 166.67 | 0.00 | 166.67 | 0% | 1,808.76 | -191.24 | 90% | |
| Sub Account Total | \$ 463,500.00 | \$ 38,625.01 | \$ 35,768.66 | \$ 2,856.35 | 93% | \$ 246,204.19 | -217,295.81 | 53% | |
| 61050 Contract-Labor | 70,000.00 | 5,833.33 | 5,559.20 | 274.13 | 95% | 21,413.39 | -48,586.61 | 31% | |
| 61100 Contract-Auditor | 25,000.00 | 2,083.33 | 0.00 | 2,083.33 | 0% | 25,000.00 | 0.00 | 100% | |
| 61150 Contract-Legal | 30,000.00 | 2,500.00 | 0.00 | 2,500.00 | 0% | 4,204.11 | -25,795.89 | 14% | |
| 61200 Contract-Legislative Consultant | 35,000.00 | 2,916.67 | 0.00 | 2,916.67 | 0% | 16,000.00 | -19,000.00 | 46% | |
| 61250 Contract-Payroll / Accountant | 5,000.00 | 416.67 | 40.00 | 376.67 | 10% | 1,740.75 | -3,259.25 | 35% | |
| 61300 Court Reporting | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 0.00 | 0.00 | 0% | |
| 61400 LCB | 4,000.00 | 333.33 | 0.00 | 333.33 | 0% | 0.00 | -4,000.00 | 0% | |
| 61450 Contract-Board Members | 3,000.00 | 250.00 | 0.00 | 250.00 | 0% | 300.00 | -2,700.00 | 10% | |
| 62000 Operating Costs | 12,000.00 | 1,000.00 | 58.70 | 941.30 | 6% | 1,298.59 | -10,701.41 | 11% | |
| 62050 Printing | 5,000.00 | 416.67 | 257.53 | 159.14 | 62% | 1,087.41 | -3,912.59 | 22% | |
| 62150 TORT Claim Fund | 1,500.00 | 125.00 | 0.00 | 125.00 | 0% | 1,047.87 | -452.13 | 70% | |
| 62200 Rent | 23,000.00 | 1,916.67 | 1,905.00 | 11.67 | 99% | 13,335.00 | -9,665.00 | 58% | |
| 62250 B and G Assessment | 500.00 | 41.67 | 0.00 | 41.67 | 0% | 0.00 | -500.00 | 0% | |
| 62300 Records Storage | 3,500.00 | 291.67 | 209.88 | 81.79 | 72% | 1,933.64 | -1,566.36 | 55% | |
| 62350 Postage | 7,500.00 | 625.00 | 568.66 | 56.34 | 91% | 4,327.62 | -3,172.38 | 58% | |
| 62400 EITS - Internet | 15,000.00 | 1,250.00 | 542.65 | 707.35 | 43% | 2,777.03 | -12,222.97 | 19% | |
| 62450 Telephone | 2,160.00 | 180.00 | 119.49 | 60.51 | 66% | 1,104.36 | -1,055.64 | 51% | |
| 62500 Computer Software | 25,000.00 | 2,083.33 | 242.49 | 1,840.84 | 12% | 11,519.18 | -13,480.82 | 46% | |
| 62550 Transcription | 2,000.00 | 166.67 | 0.00 | 166.67 | 0% | 0.00 | -2,000.00 | 0% | |
| 62650 Equipment Leases | 3,500.00 | 291.67 | 359.98 | -68.31 | 123% | 1,530.96 | -1,969.04 | 44% | |
| 63050 Professional Dues (ASWB) | 500.00 | 270.83 | 250.00 | 20.83 | 92% | 250.00 | -250.00 | 50% | |
| 63100 Professional Training / Dues | 8,000.00 | 666.67 | 0.00 | 666.67 | 0% | 0.00 | -8,000.00 | 0% | |

| | | | | | | | | |
|------------------------------|----------------------|---------------------|---------------------|---------------------|------------|----------------------|------------------------|------------|
| 64050 Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 0.00 | 0.00 | 0% |
| 64100 Credit Card Processing | 17,500.00 | 1,458.33 | 1,223.05 | 235.28 | 84% | 9,921.96 | -7,578.04 | 57% |
| 65000 Host Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 0.00 | 0.00 | 0% |
| 66000 Travel | 7,500.00 | 625.00 | 0.00 | 625.00 | 0% | 0.00 | -7,500.00 | 0% |
| 66050 In State Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 1,560.62 | 1,560.62 | 0% |
| 66100 Out of State Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 2,120.69 | 2,120.69 | 0% |
| 67000 Training | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 820.00 | 820.00 | 0% |
| 68050 Furniture | 1,000.00 | 83.33 | 0.00 | 83.33 | 0% | 0.00 | -1,000.00 | 0% |
| 68100 Computers | 3,000.00 | 250.00 | 0.00 | 250.00 | 0% | 0.00 | -3,000.00 | 0% |
| Sub Account Total | \$ 310,160.00 | \$ 26,075.84 | \$ 11,336.63 | \$ 14,739.21 | 43% | \$ 123,293.18 | \$ (186,866.82) | 40% |
| Total Expenses | \$ 773,660.00 | \$ 64,700.85 | \$ 47,105.29 | \$ 17,595.56 | 73% | \$ 369,497.37 | \$ (183,607.57) | 48% |

| | | | | | | | | |
|-----------------------------------|--|---------------|------------------|--|--|-------------------|--|--|
| Net Position * | 6,640.00 | 324.16 | 36,217.21 | | | 147,406.37 | | |
| Net Position - Adjusted ** | 138,828.00 | | | | | 279,594.37 | | |
| * Net Position | Income and Expenses without Fund Balance | | | | | | | |
| **Net Position - Adjuste | Income and expenses with prior year Fund Balance | | | | | | | |

| | | | | | | | | |
|---------------------------|--|--|--|--|--|------------------------|--|--|
| CASH BALANCES | | | | | | | | |
| Checking | | | | | | 1,115,917.51 | | |
| Savings | | | | | | 5,885.91 | | |
| CD | | | | | | 26,479.14 | | |
| Total Cash Balance | | | | | | \$ 1,148,282.56 | | |

| | |
|--|----------------------|
| CASH RESERVES (6 months) - Goal is 9 to 12 months per LCB | \$ 288,000.00 |
| OPEB LIABILITY | \$ 201,082.00 |
| PERS LIABILITY | \$ 367,717.00 |
| LEASE LIABILTY | \$ 105,860.00 |
| Allocated by law | \$ 962,659.00 |
| Available money | \$ 185,623.56 |

3H

Legislative Update

| House | Bill # | BDR | Sponsor | Topic | Status | Notes | Fiscal Not | Last Update | Link to Bill |
|-------|--------|--------|--|--|--------|--|------------|-------------|---|
| SB | 78 | 18-301 | Senate Committee on Revenue and Economic Development | Revises provisions relating to boards, commissions, councils and similar bodies. | | | Yes | | https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/11891/Text |
| SB | 68 | 54-403 | Senate Committee on Commerce and Labor | Revises provisions relating to behavioral health. | | Social Work Interstate Compact | Yes | | https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/11868/Text |
| SB | 129 | 54-221 | Senator Jeff Stone | Revises provisions governing occupational and professional licensing | | | Yes | | https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/12064/Overview |
| SB | 165 | 54-145 | Senator Rochelle Nguyen | Establishes provisions relating to behavioral health | | Establishes licensure and regulation of behavioral health and wellness practitioners | | | https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/12183/Text |
| SB | 47 | 57-405 | Senate Committee on Commerce and Labor | Provides for a study of certain issues relating to insurance | | | | | https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/11824/Text |
| AB | 56 | 54-255 | Assembly Committee on Commerce and Labor | Revises provisions relating to the licensing of certain providers of health care | | Re: Board of Medical Examiners | | | https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/11854/Text |
| AB | 49 | 34-519 | Assembly Committee on Education | Revises provisions relating to educational personnel | | | | | https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/11841/Text |

| House | Bill # | BDR | Sponsor | Topic | Status | Notes | Fiscal Not | Last Update | Link to Bill |
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| AB | 60 | 39-434 | Assembly Committee on Health and Human Services | Revises provisions relating to certain behavioral health services | | | | | https://www.leg.state.nv.us/App/NELEIS/REL/83rd2025/Bills/11860/Text |
| AB | 207 | 57-853 | Assemblymember Lisa Cole | Revises provisions governing the submission of certain information to the Commissioner of Insurance relating to mental health parity and addiction equity. | | | | | https://www.leg.state.nv.us/App/NELEIS/REL/83rd2025/Bills/12177/Overview |
| AB | 163 | 54-129 | Assemblymember Gregory Hafen | Enters into the Counseling Compact | | | | | https://www.leg.state.nv.us/App/NELEIS/REL/83rd2025/Bills/12113/Text |
| | | 54-352 | Joint Interim Standing Committee on Health and Human Services | Revises provisions relating to social work | | Social Work Apprenticeship Program | | | |
| | | 18-973 | Legislative Commission | Revises provisions governing state boards and commissions | | | | | |
| | | 39-358 | Joint Interim Standing Committee on Health and Human Services | Creates the Office of Children's Mental and Behavioral Health | | | | | |
| | | 38-357 | Joint Interim Standing Committee on Health and Human Services | Revises provisions concerning the investigation of child abuse or neglect | | | | | |
| | | 40-354 | Joint Interim Standing Committee on Health and Human Services | Establishes priority review for certain applicants for licensure to practice health professions | | | | | |

| House | Bill # | BDR | Sponsor | Topic | Status | Notes | Fiscal No | Last Update | Link to Bill |
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| | | 40-353 | Joint Interim Standing Committee on Health and Human Services | Makes revisions relating to health professions | | Proposing combining the Behavioral Health Boards under DPBH | | | |
| | | 54-926 | Assemblymember Miller | Revises provisions relating to occupational licensing | | | | | |
| | | 110 | Senatory Dondero Loop | Revises provisions relating to mental health | | | | | |
| | | 34-734 | Assemblymember Nadeem | Revises provisions relating to mental health | | | | | |
| | | 786 | Senator Cruz-Crawford | Revises provision relating to mental health in education | | | | | |
| | | 796 | Senator Cruz-Crawford | Revises provisions relating to mental health care for adolescents | | | | | |
| | | 842 | Assemblymember Roth | Revises provisions relating to mental health. | | | | | |